G.B.Murarka Arts and Commerce College, Shegaon. Dist.Buldana, Maharashtra

D.V.V. Clarification No. 5.2.1

(Metrics Level)

Respected Sir/Madam,

As per your requirement we have hereby updated the following supporting documents and Web link as mentioned on your SSR D.V.V on NAAC Portal. These required documents have actual and found correct as per my knowledge and belief.

Kindly consider the necessary changes in our SSR D.V.V. and accept it as early as possible. For your reference, the required documents have been enclosed herewith in the annexure.

Thank you for your attention to this important update.



Enclosures:

1. List of students placed along with placement details as per template year wise. 2. Links/documents relating to placement cell such as brochures, tie-ups etc., can be uploaded.

3.Upload supporting data for students who have joined for higher education in prescribed format for the assessment period.



Principal G.B.Murarka Arts & Comm. College, Shegaon

5.2.1

List of Placement -

- 1. <u>https://gbmurarkacollege.com/attachments.zip</u>
- 2. <u>https://gbmurarkacollege.com/Placement%20of%20Students%20in%20Staff%20Selection%2</u> <u>OExam%20GBMC%20SHEGAON.pdf</u>
- 3. <u>https://gbmurarkacollege.com/ssr/Student-Placement.pdf</u>
- 4. <u>https://gbmurarkacollege.com/naac-22-23/1.3.3%20%202021-</u> 22%20Shortlisted%20Candidates%20List%201%20Internship%20Cum%20Placement%20Acti vity%20NIIT%20and%20ICICI%20Bank.pdf
- 5. <u>https://gbmurarkacollege.com/ssr/c3-pdf/133-22-23-IP-Pay.pdf</u>

List of Tie-up –

- 1. <u>https://gbmurarkacollege.com/ssr/c3-pdf/132-IV-PW.pdf</u>
- 2. https://gbmurarkacollege.com/ssr/c3-pdf/132-133-short-IP.pdf
- 3. <u>https://gbmurarkacollege.com/College1.doc</u>
- 4. <u>https://gbmurarkacollege.com/Linkages%20with%20the%20Institution%20and%20Industries</u> %200JTPWRWINTERNS%202021%20GBMC%20SHEGAON.pdf
- 5. <u>https://gbmurarkacollege.com/AQAR%202020-</u> 21%20Library%20MOU%20with%20G.N.Burungle%20college%20%20Shegaon.pdf

List of Progression of Students for higher education of Assessment Period

1. https://gbmurarkacollege.com/ssr/c5-pdf/5.2.2-higher%20education.pdf